

NECESSITY OF CHRIST'S TWO NATURES

(Romans 1:3-4)

v. 3 – “Jesus ... was made of the seed of David” (human nature)
γενομένου = Greek Participle
(having come into existence)

v. 4 – “declared to be the Son of God ... by the resurrection” (divine nature)
ὁρισθέντος = Greek Participle
(having been declared)

As pertains to “**the gospel of God**” (Romans 1:1), the two natures of Christ, that He is *fully human* (after the incarnation; Jn1:14) and *fully divine* (eternally pre-existent; Jn1:1), is an absolute **necessity**.

✧ Christ must be fully human to be qualified to redeem man (Heb2:14-16).

✠ Christ must be fully divine in order for His human death to be of infinite value (i.e., so that His death can be a propitiation for the sins of the whole world; 1Jn2:2).